

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? 🗌 Yes 🔯 No			
COMMITTEE INFORMATION			
	is a new name		
Justin Kilgore for Fishers City Council			
		mittee Telephone Number	
	1	202)744-5432	•
4. Mailing Address (address where all campaign finance correspondence is received)	Check if t	his is a new address	
8572 N. Cabana Drive, #111			
		rty Affiliation (if applicable)	
Fishers, IN 46038	Democrat		
CANDIDATE INFORMATION (For Candi			
7. Full Name of Candidate (include any nickname) 8. Party		rty Affiliation or If Independ	dent Candidate
Justin Chapman Kilgore	Demo	ocrat	
9. Office Sought (Include district number, if any. Not required for exploratory committed)	tory committee.) 10. County of Residence		
Fishers City Council SW District (SW)		amilton	
TYPE OF REPORT		CONVENT	ION CANDIDATES ONLY
11. Check one:		Check one	
☐ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other		Pre-Co	onvention
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend	Statement of Organizat	tion) Dost-C	Convention
12. Reporting Period:		COLUMN A	COLUMN B
From: 04/12/14 Through: 10/10/14		This Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		0, \alpha	
14. Cash on hand and investments January 1, current year.			0.00
CONTRIBUTIONS AND RECEIPTS	nea 1		Till state of the
(Note: these amounts include in-kind contributions and loans, as well as cash contributions and loans, as well as cash contributions.)	ons.)		
15b. Unitemized		0,00	
15c. Add lines 15a and 15b in both columns SUBTOTAL		0.00	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B		0.00	
EXPENDITURES	TOTAL	0.00	0.00
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		0.00	0.00
17b. Unitemized		0.00	
17c. Add lines 17a and 17b in both columns	SUBTOTAL	0.00	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both colu	mns) TOTAL	7	
19. Debts OWED BY the committee (use Schedule D)		0.00	
20. Debts OWED TO the committee (use Schedule E)		0.00	
		7.30	FOR OFFICE USE DALY
I CER Y KNOWLEDGE AND BE	JEE IT IS TRUE CO	PRECT AND COMPLETE OF	
Sign	LIEF II IO IRUE, CU	DATE ,	2014 OCT 16 PM 3: 3
Treasurer		10/16/14	
Sign		Date / / / /	東
WARI or used for any commercial	d aumana (10 0 0 0	10/14/14	
or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly the fails to file a complete or accurate report as required by the Indiana			

ay be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)